

Poletayev Institute for Theoretical and Historical Studies in the Humanities
Faculty of Humanities of the Higher School of Economics

International conference
**«In the Shadow of the Enlightenment: Humanism, Scholasticism and Erudition on the
Threshold of Modernity»**

17-18 September 2018 r.
Address: Moscow, 11 Myasnitskaya st., room 508



Organizing Committee: Julia V. Ivanova, Fabrizio Lomonaco, Stefania I. Sini, Pavel V. Sokolov

La sezione di questo Convegno conclude le attività del Premio Vico 2018 in stretta sintonia e continuità con gli incontri svoltisi a Napoli dal 17 al 19 gennaio sul tema “Dalla nuova scienza alla Scienza nuova. Per l’autobiografia filosofica nel 350° anniversario della nascita di Vico”.

17th

Session 1 (in Italian).
Giambattista Vico tra illuminismo e “anti-illuminismo”
(in Italian; chair – Mark A. Youssim)

10.00.

Fabrizio Lomonaco (Università degli Studi di Napoli Federico II, Napoli). Vico all'ombra dell'illuminismo?

10.30

Claudia Megale (Università degli Studi di Napoli Federico II, Napoli). Il Diritto Universale: la lettura del «posizionismo critico»

11.00

Girolamo Imbruglia (Università degli Studi di Napoli L'Orientale, Napoli). Vico e la storiografia antiquaria

11.30

Mark Youssim (Istituto dell storia universale, Accademia russa delle scienze, Mosca). Gli autografi di G.B.Vico nella collezione del Museo Storico Statale a Mosca

12.00

Stefania Sini (Università di Piemonte Orientale Amedeo Avogadro, Vercelli). «Il mondo tutto marcio in amore di romanzi» secondo Vico

12.30-13.00 – Coffee break

13.00

Pavel Sokolov (Scuola superiore delle scienze economiche, Mosca). La *physica sacra* di J.B. van Helmont in G. Vico e D. Cantemir e anti-illuminismo eurpoeo

13.30

Julia Ivanova (Scuola superiore delle scienze economiche, Mosca). Gli eruditi italiani e la caccia alle streghe nel Settecento italiano

14.00 – 15.00 – Lunch

Session 2.
Late Scholastic Philosophy and Right

15.00

Stefan Hessbrüggen-Walter (HSE, Moscow). A Marker of Life? The Concept of *Intussusceptio* Between the 14th and 18th Century

15.30

Vitaly Ivanov (editor-in-chief of the scientific review «Esse», Saint-Petersburg). «Nihil demonstrari a Cartesio»: Examples of the Scholastic Criticism of Descartes before His Works were Placed on the *Index Librorum Prohibitorum* (1663).

16.00

Natalya Osminskaya (HSE, Moscow). Mario Nizolio and Leibnitz on the True Method of Philosophy

16.30

Alexander Marey (HSE, Moscow). The Birth of the Theory of Legitimacy: Francisco de Vitoria and His Conception of Power

17.00

Daria Chaganova (HSE). Just War: The Argumentative Strategy of the School of Salamanca

17.30

Sophia Porfirieva (HSE). Against the Demons: On the Possibility of the Magic Act in the Thomistic Philosophy of the 16th Century.

18.00-18.30 – Coffee break

Session 3.

Ad marginem of the Counter-Enlightenment

15.00

Mikhail Sergeev (Herzen State Pedagogical University / Saint-Petersburg University). Genealogies, Museums, Vocabularies: The Ways of Representation of the Linguistic Plurality in the 16th century

15.30

Anna Smirnova (Institute for Linguistic Studies, RAS, Saint-Petersburg). Quotes from Latin and Greek Authors in the Texts by Mikhailo Lomonosov: Selection of Sources and Strategies of Translation

20.30 Dinner

18th

Session 4.

Counter-Enlightenment Forms of the Intellectual Life in the Western Literary Culture of the 16th-17th Century

10.00

Anna Stogova (Institut de l'histoire universelle de l'Académie des sciences de la Russie/ Université d'Etat des sciences humaines de Russie, Moscou). Robert Arnauld d'Andilly: le solitaire passionné contre le rationalisme.

10.30

Maria Neklyudova (L'Académie russe de l'économie nationale et du service public, École des sciences humaines, Moscou). A la première personne: l'identité de l'écrivain-secrétaire dans les récits événementiels au XVII^e siècle.

11.00

Ekaterina Dmitrieva (L'institut de littérature mondiale Gorki de l'Académie des sciences de la Russie, Université d'Etat des sciences humaines de Russie, Moscou). Libertinage: un phénomène marginal ou une tendance?

11.30

Joachim Küpper (Freie Universität, Berlin). World History from a Religious Perspective - The (ante litteram) Counter-Enlightenment Approach of Spanish Baroque Drama (in English)

12.00

Natalia Pakhsaryan (L'Université d'État Lomonossov de Moscou, Moscou). Madeleine de Scudéry: destin littéraire de la précieuse.

12.30-13.00 – Coffee break

13.00

Andrey Golubkov (L'Université nationale de recherche École des hautes études en sciences économiques / L'institut de littérature mondiale Gorki de l'Académie des sciences de la Russie, Moscou). "Comment l'esprit vint aux femmes": les salons français de la première moitié de XVII^e siècle.

13.30

Sergey Panov (Université nationale des sciences et de la technologie MISIS, Moscou). La critique de l'idéalisme transcendantal chez F.H. Jacobi.

14.00

Hans Kreutz (Paris VII, Paris). Expression et narration: aux marges de la raison philosophique des Lumières.

14.30 – 15.30 Lunch

15.30

Alexander Markov (Russian State University for the Humanities). "Rachel against 'Logical Sciences': Criticism of the Scientific Revolution in Athanasios of Paros's "True Philosophy"

16.00

Dmitry Biriukov (HSE). Counter-Enlightenment Motives in the Historical-Philosophical Conception of the Defender of *Imiaslavie* (1910s)

16.30-17.00 – Coffee break

Session 5.

Counter-Enlightenment on the Threshold of Romanticism

17.00

Mark Youssim (Institute of World History, Russian Academy of Science, Moscow). Frederic the Great's "Anti-Machiavel" and first Russian translations of the Prince

17.30

Sebastián Agudelo (Paris VIII, Paris). Herder contre ou avec Rousseau?

18.00

Joachim Küpper (Freie Universität, Berlin). Herders Kulturtheorie – Die Zurückweisung von universeller *raison* im Namen des Ethno- Partikularismus (in German)

19.00

Piotr Rezvykh (HSE). Revelation vs «Inner Truth»: Götze against Lessing in the Quarrel about "Fragments of an Unknown"