Religious Toleration in the Age of Enlightenment (1650-1800)

Institute for Culture and Society – Religion & Civil Society Project Central Building - Room 30. Universidad de Navarra – Pamplona



The role of the Enlightenment in the history of religious toleration has been the subject of numerous accounts that carry a great deal of weight in contemporary political, intellectual and religious discussions. Our conference convenes a prestigious group of international scholars to reconsider these narratives. By critically examining the historical presuppositions that pervade current debates on freedom of thought, conscience and religion, we aim to contribute to a more rigorous dialogue on this vital subject.

MONDAY, 22 JUNE

9.15 Introduction

Rafael García Pérez and Juan Pablo Domínguez (ICS)

9.30 Erasmianism, Religious Peace and the Practices of Discovery in Early Modern Europe David Harris Sacks (Reed College)

10.30 The Long way to Toleration: Emeric Crucé M^a José Villaverde (Universidad Complutense de Madrid)

12.00 From Practice to Theory to Practice: William Penn from Prison to the Founding of Pennsylvania

Andrew Murphy (Rutgers University)

15.30 A State within the State: the Inquisition in Enlightenment Thought

Juan Pablo Domínguez (Yale University)

16.30 Pierre Bayle: Sovereignty and Toleration Marta García Alonso (UNED)

18.00 John Owen and John Locke on Toleration and Doctrinal Minimalism

Manfred Svensson (Universidad de los Andes)

TUESDAY, 23 JUNE

9.30 Jean Barbeyrac translator of Grotius and Noodt

Fabrizio Lomonaco (Università degli Studi di Napoli "Federico II")

10.30 Deism, Freethinking and Toleration in Enlightenment England

Diego Lucci (American University in Bulgaria)

12.00 Religious Violence in the Age of Enlightenment

Benjamin Kaplan (University College London)

15.30 The (Difficult) Formation of the Tolerant Mind

Péter Balázs (University of Szeged)

16.30 The Dark Side of the EnlightenmentLionel Laborie (Goldsmiths, University of London)

18.00 Islam, Toleration, and the Enlightenment *John Marshall (Johns Hopkins University)*

19.00 Conclusions

Rafael García Pérez (ICS. Universidad de Navarra)

